

## Saturday, November 10, 2018 PROGRAM

#### Time **Activity** Sign-in, Resource 8:00 - 9:00 AM Fair & Continental Breakfast 8:30 - 9:00 AM **Entertainment** 9:00 -10:00 AM General Session Workshop Session I 10:45 AM - 12:00 PM Lunch, Entertainment, 12:00 - 12:50 PM & Resource Fair Workshop Session II 1:00 - 2:15 PM Closing Remarks/Raffle 2:30 - 3:30 PM

Si desea adquirir una copia de este folleto en español, favor de contactar a:

Conference Contact
Dr. Rebecca Sapien-Melchor,
Conference Coordinator
feria.partnership@gmail.com
celular: (619) 890-6624

Contactos de padres: Laura Cervantes

Parent Facilitator
South County SELPA
laurac@sdcoe.net

teléfono: (619) 470-5227

#### Manuela Valdez

Parent Facilitator, SDUSD mvaldez@sandi.net teléfono: (858) 490-8523

## Conference Location

# SOUTHWESTERN COMMUNITY COLLEGE

900 Otay Lakes Road, Chula Vista, CA 91910

Phone: (619) 421-6700



### **Coming from the North:**

Head South on I-805 S
Take Exit H Street
Turn left on East H Street
Turn right onto Otay Lakes Rd
Destination will be on the right
Free Parking in Lot J\*

## **Coming from the South:**

Head North on 1-805
Take the "H" Street EAST exit, turn right
Turn Right onto Otay Lakes Rd
Destination will be on the right

Free Parking in Lot J\*

\*If you park in any other lot you will be ticketed \$45

Get the flier: http://www.swccd.edu/index.aspx?page=336



## 4th Annual FERIA Partnership Conference 2018

Lighting the Pathway to Success and Wellness

Saturday, November 10, 2018 8:30AM - 3:30PM

Southwestern Community College 900 Otay Lakes Road Chula Vista, CA 91910















## **DSS FERIA Partnership 2018 Schedule:**

General Session - 9 AM **Featured Keynote Speaker** 



Clarisa Solis Psychologist, Behavioral Specialist Learning to live...one day at a time

#### **Conference Focus:**

Father to Father Panel Health and Wellness **Behavioral Strategies** Student Leadership Strand Quality Education for ALL Children Home • School • Community Connection

#### Conference Offerings: Workshops/Resource Fair Designed for Families: Birth - Adult Years

- **Early Years Strand**
- **School Age Strand**
- Secondary Student Leadership Academy
- Adult Strand
- Parent Strand
- Professional Strand











## PLEASE REGISTER EARLY! **Registration fee includes** continental breakfast and lunch.

#### **PRE-REGISTRATION IS REQUIRED**

No Registration at the conference SPACE IS LIMITED TO 250 PARTICIPANTS Registration Deadline is October 10, 2018 Cancellations after October 28th cannot be refunded.

#### No childcare will be available.

After we receive your registration, a confirmation letter will be sent prior to the conference.



#### **SPONSORED BY:**

- Foundation of Developmental Disabilities (FDD)
- Southwestern Community College
- San Diego Regional Center (SDRC)
- La Voz de Padres: Special Families Optimist International Club
- Sweetwater Union High School District
- South Country SELPA
- San Diego Unified School District
- ♠ Arc of San Diego
- Exceptional Family Resource Center
- State Council on Development Disabilities
- Parents Institute for Quality Education (PIQE)
- Mental Health America
- Chula Vista Elementary School District
- Optimist International Club
- ABA Association
- **章** TASK
- Building Lives for Better Future

Contact DSS Office for Registration Questions Monica Rodriguez (619) 421-6700 ext. 5208

## Parent/Professional **DSS FERIA Partnership Registration**

1. Make checks payable to: Southwestern Community College Foundation

2. Mail the registration form and payment to: Southwestern Community College C/0 DSS Office, Room S108 900 Otay Lakes RD, Chula Vista, CA 91910

#### PLEASE PRINT LEGIBLY

Name of son/daughter	Name of School
Mother/Caregiver's Name (If attending)	
Father's Name (If attending)	
Name of Professional	Name of Worksite
Address	
City, State, Zip Code	
Phone	
EMAIL	
Registration Fees:  ☐ \$50.00 Family Member (per person)  ☐ \$60.00 Professional  Total amount included: \$	
Registration is paid by:School District	
If registration is paid by Regional Center, must complete the information below: Vendor # PY1146	
1Name of Service Coordin	nator / Phone#:

Son/daughter's ID number (UCID):